**UNIVERSIDAD AUTONOMA AGRARIA ANTONIO NARRO**

**DEPARTAMANTO DEPORTIVO**

**ANUARIO ESTADISTICO DE LAS DISCIPLINAS DEPORTIVAS REPRESENTATIVAS DE LA UAAAN 2016**

**SEMESTRE- ENERO JUNIO**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **DEPORTE** | **ADM** | **FOR** | **ECON** | **PRO** | **IRRIG** | **AAME** | **PARA** | **HORTI** | **ZOOT** | **DLLO** | **IMA** | **ICTA** | **AGR** | **TOT** | **RAMA** | |
| **ESPECIALIDAD** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| **AJEDREZ** | 0 | 0 | 1 | 1 | 0 | 1 | 1 | 2 | 0 | 1 | 0 | 0 | 1 | 8 | V | F |
| **ATLETISMO** | 0 | 2 | 0 | 3 | 2 | 1 | 3 | 1 | 0 | 0 | 0 | 2 | 1 | 15 | V | F |
| **BASQUETBOL** | 0 | 1 | 1 | 2 | 2 | 1 | 1 | 1 | 1 | 0 | 2 | 1 | 0 | 13 | V |  |
| **BEISBOL** | 0 | 1 | 0 | 3 | 3 | 2 | 3 | 2 | 1 | 0 | 2 | 2 | 1 | 20 | V |  |
| **BOX** | 0 | 0 | 0 | 2 | 1 | 1 | 1 | 2 | 1 | 0 | 1 | 2 | 1 | 12 | V |  |
| **CHARRERIA** | 0 | 0 | 0 | 1 | 0 | 1 | 1 | 2 | 10 | 0 | 1 | 1 | 0 | 17 | V |  |
| **FUT AMERICANO** | 2 | 4 | 2 | 2 | 5 | 6 | 5 | 5 | 4 | 2 | 6 | 0 | 0 | 43 |  |  |
| **FUT- RAPIDO** | 1 | 2 | 1 | 5 | 3 | 5 | 4 | 2 | 3 | 2 | 1 | 2 | 2 | 33 | V | F |
| **FUT-SOCCER** | 1 | 2 | 0 | 2 | 4 | 5 | 3 | 3 | 2 | 0 | 3 | 4 | 1 | 30 | V |  |
| **FUTBOL BANDERA** | 1 | 1 | 1 | 3 | 1 | 1 | 2 | 1 | 1 | 1 | 2 | 1 | 1 | 17 |  | F |
| **JUDO** | 0 | 3 | 1 | 3 | 2 | 2 | 2 | 1 | 1 | 0 | 2 | 2 | 1 | 20 | V | F |
| **KARATE** | 0 | 2 | 1 | 2 | 3 | 4 | 2 | 3 | 4 | 2 | 1 | 1 | 1 | 28 | V | F |
| **PESAS** | 1 | 2 | 4 | 3 | 2 | 1 | 3 | 5 | 4 | 3 | 1 | 3 | 4 | 36 | V | F |
| **TKD** | 1 | 4 | 3 | 4 | 2 | 2 | 2 | 1 | 1 | 1 | 2 | 4 | 1 | 28 | V | F |
| **VOLY SALA** | 1 | 2 | 1 | 2 | 2 | 3 | 2 | 2 | 3 | 0 | 2 | 2 | 2 | 24 | V | F |
| **VOLY PLAYA** | 0 | 0 | 0 | 2 | 2 | 1 | 1 | 1 | 1 | 0 | 2 | 2 | 0 | 12 | V | F |
| **RODEO** | 0 | 1 | 2 | 1 | 1 | 0 | 2 | 1 | 10 | 0 | 1 | 1 | 0 | 20 | V |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 15 | 10 |
| **TOTAL** | 8 | 27 | 18 | 41 | 35 | 37 | 38 | 35 | 47 | 12 | 27 | 30 | 17 | 376 |  |  |