UNIVERSIDAD AUTONOMA AGRARIA ANTONIO NARRO

**DEPARTAMANTO DEPORTIVO**

**DISCIPLINAS REPRESENTATIVAS DE LA UAAAN SALTILLO 2014**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **DEPORTE** | **ADM** | **FOR** | **ECON** | **PRO** | **IRRIG** | **AAME** | **PARA** | **HORTI** | **ZOOT** | **DLLO** | **IMA** | **ICTA** | **AGR** | **TOT** | **RAMA** | |
| **ESPECIALIDAD** |
| **AJEDREZ** | 1 | 2 | 0 | 1 | 1 | 0 | 1 | 1 | 1 | 2 | 1 | 1 | 1 | 14 | V | F |
| **ATLETISMO** | 1 | 2 | 1 | 1 | 3 | 1 | 3 | 3 | 1 | 1 | 1 | 2 | 1 | 21 | V | F |
| **BASQUETBOL** | 2 | 3 | 1 | 1 | 2 | 2 | 1 | 2 | 2 | 0 | 1 | 1 | 1 | 19 | V | F |
| **BEISBOL** | 0 | 2 | 1 | 1 | 1 | 2 | 2 | 3 | 2 | 0 | 2 | 1 | 3 | 20 | V |  |
| **BOX** | 2 | 1 | 1 | 1 | 1 | 2 | 1 | 1 | 1 | 1 | 2 | 2 | 1 | 17 | V |  |
| **CHARRERIA** | 1 | 2 | 0 | 1 | 2 | 2 | 2 | 1 | 1 | 1 | 2 | 2 | 1 | 18 | V |  |
| **FUT AMERICANO** | 4 | 3 | 3 | 5 | 4 | 6 | 2 | 4 | 4 | 3 | 4 | 4 | 3 | 50 |  |  |
| **FUT- RAPIDO** | 2 | 4 | 2 | 4 | 1 | 1 | 3 | 3 | 4 | 1 | 2 | 1 | 1 | 29 | V | F |
| **FUT-SOCCER** | 5 | 2 | 2 | 4 | 2 | 1 | 1 | 1 | 4 | 1 | 1 | 1 | 1 | 26 | V | F |
| **FUTBOL BANDERA** | 2 | 1 | 2 | 2 | 1 | 4 | 1 | 2 | 1 | 2 | 0 | 2 | 1 | 21 |  | F |
| **JUDO** | 1 | 1 | 1 | 1 | 1 | 1 | 2 | 1 | 3 | 0 | 1 | 0 | 2 | 15 | V | F |
| **KARATE** | 2 | 0 | 1 | 1 | 1 | 1 | 3 | 1 | 1 | 0 | 3 | 1 | 1 | 16 | V | F |
| **HALTEROFILIA** | 0 | 0 | 1 | 1 | 1 | 0 | 1 | 1 | 1 | 1 | 0 | 1 | 3 | 11 | V | F |
| **PESAS** | 3 | 2 | 10 | 5 | 10 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 70 | V | F |
| **SOFTBOL** | 1 | 3 | 2 | 1 | 0 | 1 | 2 | 1 | 1 | 1 | 2 | 0 | 2 | 18 | V |  |
| **TKD** | 5 | 5 | 2 | 5 | 1 | 2 | 1 | 1 | 1 | 1 | 1 | 0 | 2 | 27 | V | F |
| **VOLY SALA** | 3 | 2 | 2 | 1 | 1 | 1 | 1 | 1 | 0 | 0 | 2 | 2 | 0 | 16 | V | F |
| **VOLY PLAYA** | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 10 | V | F |
| **RODEO** | 0 | 1 | 0 | 0 | 2 | 1 | 1 | 2 | 7 | 1 | 2 | 2 | 0 | 19 | V | F |
| **RUGBY** | 0 | 0 | 0 | 5 | 1 | 2 | 3 | 2 | 2 | 5 | 2 | 2 | 2 | 26 | V |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **TOTAL** | 36 | 37 | 33 | 42 | 37 | 36 | 37 | 36 | 43 | 26 | 35 | 31 | 31 | 463 | 18 | 14 |